

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.
JP19990053US1 (13630)

In Re Application Of: **Masato Kurokawa, et al**

Serial No.
09/620,113

Filing Date
July 20, 2000

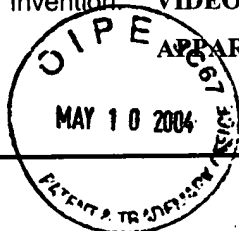
Examiner
Truc T. Chuong

Group Art Unit
2174

Invention: **VIDEO CONTENTS ACCESS METHOD THAT USES TRAJECTORIES OF OBJECTS AND
APPARATUS THEREFOR**

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TO THE COMMISSIONER FOR PATENTS:

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of December 8, 2003 in the above-identified application.
Date

The requested extension is as follows (check time period desired):

☐ One month ☒ Two months ☐ Three months ☐ Four months ☐ Five months

from: March 8, 2004 until: May 8, 2004
Date *Date*

The fee for the amendment and extension of time has been calculated as shown below:

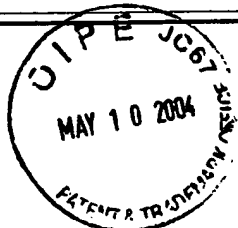
CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	8 -	20 =	0	x \$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$86.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$420.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$420.00

05/12/2004 WABDELRI 00000016 191013 09620113
01 FC:1252 420.00 DA

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TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.
JP19990053US1 (13630)



The fee for the amendment and extension of time is to be paid as follows:

- ☐ A check in the amount of **\$420.00** for the amendment and extension of time is enclosed.
- ☒ Please charge Deposit Account No. **19-1013/SSMP** in the amount of **\$420.00**
- ☐ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No.
- ☐ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **19-1013/SSMP**.

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Signature

Dated: May 6, 2004

Steven Fischman
Registration No. 34,594

Correspondence Address
Customer No.: 23389

CC:

SF:WAP:jf

I certify that this document and fee is being deposited
on 5/6/04 with the U.S. Postal Service as
first class mail under 37 C.F.R. 1.8 and is addressed to the
Commissioner for Patents, P.O. Box 1450, Alexandria, VA
22313-1450.


Signature.

Steven Fischman

Typed or Printed Name.